## Executive Board Application for Service on the State Investment Council

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| <b>T</b> : | South Dakota  <br>FGISTATIII         | <b>?</b> F. |
| Lec        | EGISLATUI<br>GISLATIVE RESEARCH COUN | ICIL        |
|            | ~~~(                                 |             |

| Name:                   |                      |                             |                      |        |
|-------------------------|----------------------|-----------------------------|----------------------|--------|
| Last                    |                      | First                       |                      | Middle |
| Mailing Address:        |                      |                             |                      |        |
|                         | Street/Box           |                             |                      |        |
|                         |                      |                             |                      |        |
|                         | City                 | State                       |                      | Zip    |
| E-Mail Address:         |                      |                             |                      |        |
|                         |                      |                             |                      |        |
| Telephone:              |                      |                             |                      |        |
| Home                    |                      | Office                      | Cell                 |        |
| Educational Backgrour   | nd:                  |                             |                      |        |
|                         |                      |                             |                      |        |
|                         |                      |                             |                      |        |
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| Past Occupational Exp   |                      |                             | 10 (1410) 11).       |        |
| Past Occupational Expo  | erience.             |                             |                      |        |
|                         |                      |                             |                      |        |
|                         |                      |                             |                      |        |
|                         |                      |                             |                      |        |
|                         |                      |                             |                      |        |
| Summary of Civic Servi  | ice:                 |                             |                      |        |
|                         |                      |                             |                      |        |
|                         |                      |                             |                      |        |
|                         |                      |                             |                      |        |
|                         |                      |                             |                      |        |
|                         |                      |                             |                      |        |
| State reason for seekir | ng membership on the | Council, including relevant | background and exper | ience. |
|                         |                      |                             |                      |        |
|                         |                      |                             |                      |        |
|                         |                      |                             |                      |        |
|                         |                      |                             |                      |        |

| Have you previously served on the Council or made application for service on the Council? |   |   |  |  |
|---|---|---|--|--|
| Yes   | When  | No  |  |  |
| SDCL 4-5-13 provides,   | in part: "No more than four appointed   | members may be members of the same political party."  |  |  |
| In order to ensure stat   | cutory compliance with this requirement   | nt, please state your political party affiliation.  |  |  |
| SDCL 4-5-14 provides,   | in part:  |   |  |  |
| During tenure as a the sale of market   | a member of the State Investment Council, no m<br>table or public securities to the state or to any f | by training and experience in the field of investment or finance. The sember of the council nor the firm of any member may engage in fund thereof. Nor may any member benefit directly or indirectly may any member hold any office, position, or employment in any |  |  |
| Considering the above   | e-cited statute, do you feel that you co  | uld legally serve on the Council?   |  |  |
| Yes   | No  |   |  |  |
|   |   |   |  |  |
| Signature   |   | Date  |  |  |
| Please list the names a   | and telephone numbers of three refere   | ences that the Board may contact.   |  |  |
| Name  |   |   |  |  |
| Name  |   | Telephone   |  |  |
| Name  |   | <br>Telephone   |  |  |

Please return this application BY MONDAY, MAY 22, 2017, to the address below. Thank you.

Mr. Jason Hancock, Director
South Dakota Legislative Research Council
500 East Capitol Avenue
Pierre, SD 57501

TELE: 605-773-3251 | FAX: 605-773-4576 E-MAIL: Jason.Hancock@SDLegislature.gov

NOTE: You may be requested to attend the Executive Board meeting in Sioux Falls, South Dakota, on Tuesday, June 6, 2017, for a brief interview.