

AN ACT

ENTITLED, An Act to make a supplemental appropriation for the purchase of land and the planning, design, construction, renovation, and improvement of certain corrections facilities and to declare an emergency.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That section 1 of chapter 137 of the 2003 Session Laws be amended to read as follows:

There is hereby appropriated from the general fund the sum of one million six hundred fifty thousand four hundred eighty-six dollars (\$1,650,486), and authorized in other fund expenditure authority the sum of five hundred eighty-five thousand thirty-five dollars (\$585,035), and in federal expenditure authority the sum of eleven million seven hundred ninety-nine thousand ninety dollars (\$11,799,090), or so much thereof as may be necessary, to the Department of Corrections for the purchase of land, construction, completion, furnishing, equipping, and maintaining of correctional facilities including architectural and engineering services, plumbing, water, sewer, electric facilities, site acquisition and preparation, construction of sidewalks and driveways, and landscaping the grounds of the facilities.

Section 2. Whereas, this Act is necessary for the support of the state government and its existing public institutions, an emergency is hereby declared to exist, and this Act shall be in full force and effect from and after its passage and approval.

An Act to make a supplemental appropriation for the purchase of land and the planning, design, construction, renovation, and improvement of certain corrections facilities and to declare an emergency.

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I certify that the attached Act originated in the

HOUSE as Bill No. 1077

Chief Clerk

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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1077
File No. _____
Chapter No. _____

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Received at this Executive Office this ____ day of _____ ,

20____ at _____ M.

By _____
for the Governor

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The attached Act is hereby approved this _____ day of _____ , A.D., 20__

Governor

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STATE OF SOUTH DAKOTA,

ss.

Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State